

# ANTHROCON 2004 ♦ "Summer Games"

will take place from July 8 thru July 11, 2004, at the  
ADAM'S MARK HOTEL, CITY AVE. & MONUMENT RD., PHILADELPHIA, PA 19131  
\$104 per night, single/double/triple/quad. Junior suites \$129 per night. Phone 215-581-5000.

To register, simply fill in the information below and send it with your check (payable to Anthrocon), money order, or credit card information to ANTHROCON, PO Box 270, Devault, PA 19432-0270. Please note that *all* information is required. If you will be under 18 years of age as of July 8, 2004, you will be required to show proof of parental permission. Please contact us for further information.

**All pre-registrations must be received by June 11, 2004!**

NAME: \_\_\_\_\_ BADGE NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNTRY: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

*Privacy Statement: The information provided here is for use by Anthrocon solely to provide more efficient service to its members. No information will be sold or traded to any third party for commercial purposes.*

## MEMBERSHIP RATES (please fill in the appropriate line):

**ATTENDING:** Attending membership for all three days. \*\* \_\_\_\_\_  
\*\* \$35 until 2/1/2004; \$40 until 6/11/2004.

**SPONSOR\*:** Attending membership plus a free T-shirt \$85 \_\_\_\_\_  
and our boundless gratitude.

**SUPERSPONSOR\*:** Attending membership plus a free T-shirt, \$160 \_\_\_\_\_  
luncheon with the guests of honor, a special  
limited-edition gift, admittance to the  
supersponsor lounge, and even more gratitude!

\*Sponsors and supersponsors: please circle T-shirt size: S M L XL 2XL 3XL

Credit card payments: Card number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Exp. \_\_\_\_\_ / \_\_\_\_\_ Billing address (if different) \_\_\_\_\_

Card type (circle): VISA MC DISC AMEX Signature: \_\_\_\_\_

**DEALERS: Please visit our web page or write to request a dealer information packet. Do not use this form to register for space in the dealers' room!**

Visit our web page for information on the following, or include a self-addressed stamped envelope (1 oz postage for each item):

**Artists' Alley \* Volunteering \* Con book submissions or advertising \* Charity auction submissions \* Masquerade participation \* Art Show \* Participating in programming**