



ANTHROCON 2006

DEALERS' ROOM APPLICATION

June 15-18, 2006, David L. Lawrence Convention Center, Pittsburgh, PA

***NAME OF DEALERSHIP:** _____
(Name to be listed in the con book and on the web page. **One dealership per application!** Please see rules.)

Please note! A payment method is required with this application. Checks or credit cards will not be processed until and unless a table can be provided. **DO NOT** mail this application prior to November 14, 2005. The postmark on the envelope will determine the order in which it is processed.

The following are the 2006 DEALER TABLE RATES. Each includes 1 membership. Additional members may be added at a cost of \$35 each. Please check the box beside the type of table you desire. Sizes (approx.): Half table = 3'x3'. Full table = 3'x6'. Double table = 3'x12'. Triple table = 3'x18'. Island = four 3'x6' tables arranged in a square, center space approx. 10'x10'.

***Please check the box corresponding to the type of table you desire:**

- HALF TABLE: \$50 FULL TABLE: \$90 DOUBLE TABLE: \$200
- TRIPLE TABLE \$350 ISLAND \$500

***If full space is not available, what is the *minimum* table size you can accept?**

- HALF TABLE: \$50 FULL TABLE: \$90 DOUBLE TABLE: \$200

***LOCATION DESIRED** (check *ONLY ONE BOX*. See instructions in Dealer Information Packet):

- Table preference(s): # 1)_____ 2)_____ 3)_____ 4)_____ 5)_____
- Wall Space (Reason:_____)
- I wish to be **adjacent** to the following dealer (list one only):_____
- I wish to be located **away from** the following dealers:_____
- I have no specific table preference. Please note:_____

***ADDITIONAL SERVICE REQUESTED:**

- ELECTRICITY, 115 V, up to 500 Watts (covers all three days) **\$30**
Available to tables E0-E22, F0-F22, G0-G22 and I1 and I2 only!
- TELEPHONE, analog service **\$215**

*Please note that Anthrocon will **NOT** be able to provide internet access, wireless or otherwise, in the Dealers' Room this year. We apologize for this inconvenience and are hoping to be able to restore this service to our dealers in 2007.*

***NAME OF DEALERSHIP:** _____

***PLEASE DESCRIBE THE ITEMS TO BE SOLD:** _____

Anthrocon may have to limit the number of dealers of certain commodities to preserve the balance of the dealers' room.

CONTACT INFORMATION: Please provide contact information for the *Primary Dealer*. This is the person who will be responsible for the table. This information will be entered into our registration database so that your membership can be processed at the same time as your table assignment. After a table assignment is made, you will still have the opportunity to register additional members to assist you. Note that another person intending to share the table for the purpose of making independent sales is **not** an assistant. Each separate dealer requires a separate application. If you wish to ensure that you are situated next to a particular dealer, simply enclose both applications in the same envelope. They will be given equal priority in table assignments.

*Name of primary dealer: _____ *Birth date: _____
(mm/dd/yy)

*Address: _____ *Phone: _____

_____ *Email: _____

_____ *Badge name: _____

It is important that we be able to contact you when a table is available, so please write legibly. If you provide an email address that we can read, we can send email after November 20th confirming receipt of your application. Note that failure to provide a date of birth will result in a "minor" badge being issued.

TAX ID: It is the **sole responsibility** of the dealer to obtain a PA State sales tax license number and to provide that number to Anthrocon within 6 weeks of receipt of your table assignment. If you already have a PA sales tax that is current (see section II of the rules), please provide it here. If you do not provide a sales tax license number within the specific time frame, we will be obliged to give your table away.

PA SALES TAX LICENSE NUMBER: _____

Please read the information in the Dealer Information Packet very carefully before signing.

The undersigned acknowledges that he/she has read and understood the contents of the Dealer Information Packet provided on Anthrocon's web page, and agrees to abide by the rules defined therein, including the policy on cancellation of reserved dealer tables. The undersigned further agrees that failure to furnish both payment and a valid Pennsylvania state sales tax license number within the stated time period may result in the resale of the dealer table to another party.

* _____
Print name

* _____
Signature

* _____
Date

***NAME OF DEALERSHIP:** _____

***PAYMENT INFORMATION**

This section must be completed before we can assign a table. Payment must be included, or a valid credit card number provided. We will not process your payment until such a time as we have assigned a table. This may take several weeks. Please make certain that your payment will clear!

<i>Item</i>	<i>Enter amount:</i>
Table Payment (Half=\$50, Full=\$90, Double=\$200, Triple=\$350, Island=\$500)	\$
Electrical Power (one outlet, 500 watts max, \$30 x _____ number requested)	\$
Telephone (analog, \$215)	\$
Assistant Dealer membership (\$35 x _____ number requested)	\$
TOTAL	\$

_____ Check enclosed. _____ Money order enclosed. _____ Please bill my credit card:

(Credit card number: _____ Exp. _____)

(Billing address if different from Primary Dealer's: _____)

_____)

DEALER ASSISTANT REGISTRATION (use back of page if necessary)

Not available to those purchasing half-tables!

Name of assistant: _____ Birth date: _____

Address: _____ Phone: _____

_____ Email: _____

_____ Badge name: _____

Name of assistant: _____ Birth date: _____

Address: _____ Phone: _____

_____ Email: _____

_____ Badge name: _____

2006 SPONSORSHIPS AVAILABLE

Make your name stand out -- put it right in front of everyone's nose!

<i>Sponsorship Opportunity</i>	<i>Rate</i>
CONVENTION BAG: Your name and/or logo will be printed on one side of the registration bag given to every attendee. Anthrocon's logo appears on the opposite side. Black printing on cream-colored poly bag.	\$700
THURSDAY MIXER: You can claim credit for our Thursday mixer with your name on a sign outside the room, and a table inside where you will be able to give conventiongoers a preview of what you have to offer in the Dealers' Room.	\$500
INTERNET ROOM: Your name and logo will be prominently displayed on a sign that will let everyone know that the Internet room is being provided with your generous assistance.	\$350
PROGRAM GUIDE: Your ad will appear exclusively on the back cover of the program guide given to each attendee. Black printing on white paper.	\$300
CONVENTION BAG INSERT: Your announcement or flyer, up to 8.5x11", will be inserted into each registration bag given to our attendees (multiple dealers may apply).	\$75

SEND NO MONEY NOW!

Contact Dealers.2006@anthrocon.org if you are interested in any of the sponsorship opportunities listed above, or if you have other ideas you would like to bounce off of us.

Mail your completed Dealers' Room Application to:

**Anthrocon Dealers' Room
PO Box 2188
Glen Ellyn, IL 60138-2188**

